



#6/SUPP. IDS
Hawkins
PATENT 10/15/02

Our Reference: VTE-120-A

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Jeff Moler
Serial Number: 10/067,762
Filing Date: February 6, 2002
Examiner/Art Group Unit: Unknown/2834
Title: APPARATUS FOR MOVING A PAIR OF
OPPOSING SURFACES IN RESPONSE TO
AN ELECTRICAL ACTIVATION

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT
PURSUANT TO 37 C.F.R. § 1.97

Assistant Commissioner of Patents
Washington, D.C. 20231

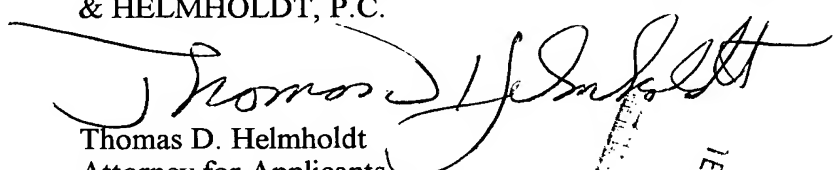
Sir:

The references listed in the attached form PTO-1449 are cited pursuant to 37 C.F.R. § 1.56 to meet the duty to disclose to the Patent Office all information known to the inventor, attorney or any other person who is substantively involved in the preparation or prosecution of the application or who is associated with the inventor, with the assignee or with anyone to whom there is an obligation to assign the application. If a written English-language translation of a non-English language document, or portion thereof, is within the possession, custody or control of, or is readily available to any individual designated in § 1.56(c), a copy of the translation accompanies this Statement.

These references constitute all the information of which the individuals pursuant to 37 C.F.R. § 1.56(c) are currently aware.

A copy of each cited reference is enclosed.

Respectfully submitted,
YOUNG, BASILE, HANLON, MacFARLANE, WOOD
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Dated: October 3, 2002
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CERTIFICATE OF MAILING AND TRANSMITTAL LETTER

Assistant Commissioner of Patents
Washington, D.C. 20231

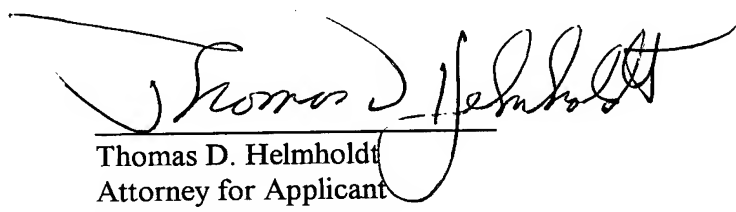
Sir:

Transmitted with this document is a Postcard; Supplemental Information Disclosure Statement Pursuant to 37 C.F.R. § 1.97; Form PTO-1449; and copies of six (6) prior art references in the above-identified application.

X No additional fee is required.

X Please charge any deficiency or credit any excess in the enclosed fees to Deposit Account Number 25-0115.

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner of Patents, Washington, D.C. 20231, on October 3, 2002.


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